

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

LATE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

ANGUS L. MCKELVEY

(b) Committee Name: MCKELVEY FOR HOUSE

(c) Mailing Address: PO BOX 847

LAHAINA HAWAII 96767

(d) Phone (Bus) 662-0131 (Res) 662-9283

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☒ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

JULY 06 through AUGUST 06

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		0
2. Cash on Hand at the Beginning of this Reporting Period	1197.17	
3. Total Receipts (From Line 15)	10,370 -	12,070 -
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	9172.83	12,070 -
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	8818.92	11,716.09
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	353.91	353.91
7. Total Loans at the Closing of this Reporting Period	6500 -	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	6500 -	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	6146.09	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

09-23-06

Date

Treasurer Signature

9/23/06

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS

**COLUMN A
TOTAL THIS PERIOD**

**COLUMN B
ELECTION PERIOD
TOTAL TO DATE**

11. Contributions From:

(a) Individuals/Other Entities/Noncandidate Committees/Political Parties

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....

(b) Candidate or Candidate's Immediate Family

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....

12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....

13. Public Funds and Other Receipts.....

14. Loans.....

15. Total Receipts (Add Lines 12 through 14).....

DISBURSEMENTS

16. Expenditures.....

17. Loans Repaid or Forgiven.....

18. Unpaid Expenditures Paid or Forgiven.....

19. Subtotal Disbursements (Add Lines 16 through 18).....

20. Unpaid Expenditures.....

21. Total Disbursements (Add Lines 19 and 20).....

			11
			11(a)
	1270-		11(a)(i)
	2600-		11(a)(ii)
	3870-	1700-	11(a)(iii)
			11(b)
			11(b)(i)
	1500-		11(b)(ii)
	1500-		11(b)(iii)
	5370-		12
			13
	5000-		14
	10370-	12070-	15
			16
	8818.92	11716.09	16
	-		17
	-		18
	8818.92	11716.09	19
			20
	8818.92	11716.09	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

MCKELVEY FOR HOUSE

PAGE ONE OF Four

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION <u>OLD LAHAINA LUAL</u>		<u>100⁰⁰</u>	<u>1700-</u>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>JIM LEONON</u> <u>PIONEER INN LAHAINA</u> <u>96761</u>	<u>MANAGER</u>	<u>1000-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>FRAN MITSUMURA</u> <u>1ST HNW MORTGAGE</u> <u>30 PIHAA ST LAHAINA 9674</u>	<u>OWNER.</u>	<u>300-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>DR GEO MARTIN</u> <u>41 E. LIPOA ST</u> <u>KIHEI 96753</u>	<u>OWNER.</u>	<u>150-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>AR ISENT SIMON</u> <u>29 HALE MAHA PL</u> <u>LAHAINA 96761</u>	<u>RETD.</u>	<u>100-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>BOB & TESS CUIWRIGHT</u> <u>50 NOHEA MAI DR</u> <u>LAHAINA 96761</u>	<u>WHAVERS REALTY</u>	<u>100-</u>	
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			<u>1700-</u>	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II)).....			<u>-</u>	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

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MCHELVEY FOR HOUSE

PAGE *TWO* OF *Four*

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>SHELDON ZIMMERMAN 61 KANIAU ST LAHAINA 96761</i>	<i>LAHAINA PHARMACY OWNER</i>	<i>100-</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>JEROLD MACDONALD 1449 FRONT ST</i>	<i>RETD</i>	<i>50-</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>CONNIE SUTHERLAND</i>	<i>RETD</i>	<i>10-</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>SUNNY VERMAS 129 BAY DRIVE LAHAINA 96761</i>	<i>KAPALUA REALTY</i>	<i>100-</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>HOWARD MIHUNE 2530 KETAA DRIVE HAANAPAL 96761</i>	<i>LANDTEC</i>	<i>100-</i>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <i>JIM SHEETS</i>		<i>100-</i>	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....
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460-

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE THREE OF 4

MCKELVEY FOR HOUSE

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>HELEN REED</u> <u>3936 MAHINAHINA ST</u> <u>LAHAINA 96761</u>	<u>RETD</u>	<u>100-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>FRANCES J. HINTON</u> <u>399 FRONT ST</u> <u>LAHAINA 96761</u>	<u>-</u>	<u>100-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>VFO CHUTING</u> <u>12 ULU PONO</u> <u>LAHAINA 96761</u>		<u>1000-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>ROBT KAWAGUCHI</u> <u>AINAKEA ST</u> <u>LAHAINA 96761</u>	<u>RETD</u>	<u>100-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>NANCY MONTOYA</u> <u>1641 AINAKEA ST</u> <u>LAHAINA 96761</u>	<u>WHAALERS</u> <u>REALTY</u>	<u>300-</u>	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <u>CASH - TOTAL</u>		<u>110 ⁵⁰</u>	

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

1710-

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

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PAGE FOUR OF 4

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	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
8/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ANGUS MCKELVEY		1500-	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JOAN MCKELVEY	ATTACHEP.	5000-	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

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to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

6 500 -

10,370 -

Form CC-5(A) (Rev. 5/99)

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